### **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | Podar International School   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 430487   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11502  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Revenue Survey No. 484, Palki Berna Village, Near Shivay Bunglow,<br>Brahmakumari Circle,Berna Road, Himmatnagar,<br>SABARKANTHA/HIMMATNAGAR, GUJARAT - 383001 |
| 5      | PRINCIPAL NAME                    | MR. AVINASH OJHA   |
| 6      | PRINCIPAL QUALIFICATION           | M. Sc. , B. Ed.  |
| 7      | SCHOOL EMAIL ID                   | principal.himmatnagar@podar.org  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8291453977   |

#### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                  | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/cbsc%20aff%20sl%20letter.pdf    |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE,<br>AS APPLICABLE                     | https://www.podareducation.org/school/himmatnagar/school-information-himmatnagar                     |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/cbse%20noc.pdf                  |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                 | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/recognition%20certificate.pdf   |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/building%20safety%20certificate |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/fire%20noc.pdf                  |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/cbse%20noc.pdf                  |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/safe%20drinking%20and%20sanitar |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

# C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/fees%20structure.pdf            |
| 2         | ANNUAL ACADEMIC CALENDER   | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/annual%20academic%20calender.pd |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                                  | https://www.podareducation.org/uploads/himmatnagar/schoolinformation/school%20management%20committee |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                         | https://www.podareducation.org/uploads/himmatnagar/ptamembershimmatnagar20222023.pdf                 |
| 5         | LAST THREE-YEAR RESULT OF THE<br>BOARD EXAMINATION AS PER<br>APPLICABILITY |  |

### D: STAFF (TEACHING):

| SL NO. | INFORMATION                                | DETAILS          |  |
|--------|--|------------------|--|
| 1      | PRINCIPAL                                  | MR. AVINASH OJHA |  |
| 2      | TOTAL NO. OF TEACHERS                      | 30               |  |
|        | PGT  | 0                |  |
|        | тет  | 10               |  |
|        | PRT  | 20               |  |
|        |  |                  |  |
| 3      | TEACHERS SECTION RATIO                     | 1.5              |  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01               |  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01               |  |

## RESULT CLASS: X

| SL<br>NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|------------------------|-----------------|---------|
| 1         |      |                            |                        |                 |         |

### RESULT CLASS: XII

| SL<br>NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----------|------|----------------------------|------------------------|-----------------|---------|
| 1        |      |                            |                        |                 |         |

### E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 8858    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 44 & 45 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 03 & 63 |

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| 4 | INTERNET FACILITY   | YES   |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS  | 20  |
| 6 | NO. OF BOYS TOILETS   | 25  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=HwxeZ2iruZo |